



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



CONFIRMATION NO. 1521

Bib Data Sheet

SERIAL NUMBER 10/780,804	FILING OR 371(c) DATE 02/18/2004 RULE	CLASS 455	GROUP ART UNIT 2616	ATTORNEY DOCKET NO. 160-029
-----------------------------	--	--------------	------------------------	-----------------------------------

APPLICANTS

Floyd Backes, Sharon, NH;
 Laura Bridge, Sharon, NH;

** CONTINUING DATA *****

This appln claims benefit of 60/449,602 02/24/2003 and claims benefit of 60/466,448 04/29/2003
 and claims benefit of 60/472,320 05/21/2003
 and claims benefit of 60/472,239 05/21/2003

gmp

** FOREIGN APPLICATIONS *****

None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 05/10/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NH	SHEETS DRAWING 62	TOTAL CLAIMS 56	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>				

ADDRESS

34845

TITLE

Apparatus for selecting an optimum access point in a wireless network

FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---